

University of Montana ScholarWorks at University of Montana

Mike Mansfield Speeches

Mike Mansfield Papers

2-12-1970

Priorities for Air and Water Pollution in Montana

Mike Mansfield 1903-2001

Let us know how access to this document benefits you.

Follow this and additional works at: https://scholarworks.umt.edu/mansfield_speeches

Recommended Citation

Mansfield, Mike 1903-2001, "Priorities for Air and Water Pollution in Montana" (1970). *Mike Mansfield Speeches*. 830.
https://scholarworks.umt.edu/mansfield_speeches/830

This Speech is brought to you for free and open access by the Mike Mansfield Papers at ScholarWorks at University of Montana. It has been accepted for inclusion in Mike Mansfield Speeches by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.

February 12, 1970

STATEMENT OF SENATOR MIKE MANSFIELD

In recent years there has been increased concern about the problems of our environment. This new awareness of air and water pollution has generated public outcry for control measures and a massive attack on the sources of this pollution.

The State of Montana has been rapidly assuming its role in establishing control and regulation measures. Montana has more than its share of these environmental problems and they come at a time when the State is making a determined effort to expand its economic base. Environmental control and economic development can come at the same time with proper surveillance.

The Governor's office and other State officials have indicated a desire to see that a proper set of priorities is established. I compliment the Montana Land Board in insisting on necessary assurance from the Anaconda Company in conjunction with its plan for developing mineral resources in the Lincoln area. We need and can have new industrial development in our State, and I believe it can be done without jeopardizing the State's environment. It is with these thoughts in mind that I sent the attached letter to the Members of the Land Board.